

## **Curriculum Vitae**

### **Roman Lunkin, PhD**

Sociologist of religion

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### **Education:**

1993-1998 Moscow State University, Historical faculty, Department of Ancient world.

2001-2005 Institute of Philosophy, Russian Academy of Sciences, PhD on “Theology and social activity of Pentecostal movement in Russia”.

### **Experience:**

1998- present time

Member of Russian team of Keston Institute (Oxford, UK, president – Xenia Dennen).  
Moscow representer of Keston Institute, correspondent of Keston News Service, magazine “Frontier” and of Russian Review (see: [www.keston.org.uk](http://www.keston.org.uk)), author of more than 100 articles about the violations of freedom of conscience in Russia.

1998 – present time

Research fellow of the scientific project of Keston Institute “Encyclopedia of religious life in Russia Today” (editors – Fr Michael Bourdeaux and Dr Sergei Filatov). Took part in a field sociological work – in the trips throughout 78 regions in Russian Federation. As a result of a project was published (since 2002 till 2009) four volumes of the “Religious life in Russia today” about religious organizations and three volumes of “Atlas of religious life in Russia today” about religious policy in the regions.

2004 – present time

Author and editor of information and analytic web-site on religion, policy and society problems “Portal-Credo.Ru” ([www.portal-credo.ru](http://www.portal-credo.ru)).

2005 – present time

Senior research fellow of Institute of Europe, Russian Academy of Sciences, member of research Centre for problems of religion and society, deputy editor-in-chief of magazine “Contemporary Europe”.

2006 – present time

Head of Public Information Office of Slavic Centre for Law and Justice, executive editor of the magazine of SCLJ “Religion and Law” ([www.sclj.ru](http://www.sclj.ru)).

2007 – 2008 Lecturer of the Methodist Theological Seminary of Russian United Methodist Church, Moscow. The subject - “Sociology of religious life in Russia Today”.

2008 - present time

Director of the Institute for Religion and Law.

## **Bibliography**

### **In English:**

1. Lunkin R. Parish priest under fire from the Moscow Patriarchate // *Frontier*, Keston Institute, 1998, No. 5, p. 4-5;
2. Lunkin R. Karelian officials prefer composers to catholics // *Frontier*, Keston Institute, 1999, No. 3, p. 4-5;
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4. Lunkin R. Russia's Native Peoples: Their Path to Christianity // *Religion, State & Society*, Keston Institute, vol. 28, 2000, No. 1, p. 123-133;
5. Lunkin R., Prokof'yev A. Molokans and Dukhobors: Living Sources of Russian Protestantism // *Religion, State & Society*, Keston Institute, vol.28, 2000, No.1, p.85-92;
6. Lunkin R., Filatov S. Traditions of Lay Orthodoxy in the Russian North // *Religion, State & Society*, Keston Institute, vol. 28, 2000, No. 1, p. 23-35;
7. Lunkin R., Filatov S. The Rerikh movement: a homeground Russian "New religious movement" // *Religion, State & Society*, Keston Institute, vol. 28, 2000, No. 1, p. 135-148;
8. Lunkin R. Religion in Russia's Federal Regions: Pragmatism or Witch-Hunt? // *Frontier*, Keston Institute, 2004, № 5, p. 37-44;
9. Lunkin R. Traditional Pentecostals in Russia // *East-West Church & Ministry Report (The Global Center, Samford University)*, Summer 2004, Vol. 12, No. 3, p. 4-7;
10. Lunkin R. The Russian Security Service Versus Western Missionaries // *East-West Church & Ministry Report (The Global Center, Samford University)*, fall 2004, Vol.12, No.4, p. 1-3;
11. Lunkin R. The Charismatic movement in Russia // *East-West Church & Ministry Report (The Global Center, Samford University)*, winter 2005, Vol. 13, No. 1, p. 1-5;
12. Lunkin R. The Kuban and ideal of a Cossack Orthodox land // *Frontier*, Keston Institute, 2005, № 10, p. 25-32.
13. Lunkin R. Protestantism and Human Rights in Russia: creation of the alternative to the authorities // Paper for Fourth Annual Lilly Fellows National Research Conference, November 11-14, 2005, Samford University,  
[http://www.samford.edu/lillyhumanrights/papers/Lunkin\\_Protestantism.pdf](http://www.samford.edu/lillyhumanrights/papers/Lunkin_Protestantism.pdf)

### **In German:**

Lunkin R. Die euphorischen neunziger Jahre // *Glaube in der 2. Welt*, 2002, No. 1, p. 26-31;

Lunkin R., Filatow S. Neuaufbrauch bei den russischen Baptisten // *Glaube in der 2. Welt*, 2002, No. 1, p. 19-24.

### **In Italian:**

Lunkin R., Filatow S. La fede in versione nazionale-popolare // *La Nuova Europa (Bergamo)*, 2005, December, № 6.